

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

THURSDAY, 24TH SEPTEMBER 2015

TO: ALL MEMBERS OF THE AUDIT COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE AUDIT COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL AT 10.00 A.M. ON WEDNESDAY, 30TH SEPTEMBER, 2015 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



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AUDIT COMMITTEE MEMBERSHIP: 8 COUNCIL MEMBERS AND 1 EXTERNAL VOTING MEMBER

PLAID CYMRU GROUP 3 MEMBERS

- 1. Councillor H.A.L. Evans
- 2. Councillor G.B. Thomas
- 3. Councillor D.E. Williams

LABOUR GROUP 3 MEMBERS

- 1. Councillor C.P. Higgins
- 2. Councillor J.D. James
- 3. Councillor W.G. Thomas

INDEPENDENT GROUP 2 MEMBERS

- 1. Councillor A.G. Morgan
- 2. Councillor E.G. Thomas

EXTERNAL VOTING MEMBER

Sir David Thomas Rowell Lewis



AGENDA

1.	APOLOGIES FOR ABSENCE.			
2.	DECLARATIONS OF PERSONAL INTERESTS.			
3.	INTERNAL AUDIT PLAN UPDATE 2015/16.			
4.	SUPPORTING PEOPLE GRANT - PROGRESS REPORT.		13 - 18	
5.	TO CONSIDER THE FOLLOWING DOCUMENTS PREPARED BY THE WALES AUDIT OFFICE:-			
	5 .1	AUDIT COMMITTEE UPDATE - SEPTEMBER 2015;	19 - 24	
	5 .2	ASSESSMENT OF INTERNAL AUDIT.	25 - 38	
	5 .3	CARMARTHENSHIRE COUNTY COUNCIL ISA 260.	39 - 42	
	5 .4	DYFED PENSION FUND ISA 260.	43 - 58	
	5 .5	CERTIFICATE OF COMPLIANCE - IMPROVEMENT PLAN AUDIT 2015/16 AND ASSESSMENT OF PERFORMANCE 2014/15.	59 - 62	
	5 .6	CORPORATE ASSESSMENT - PROJECT BRIEF.	63 - 74	
6.	LETTER OF REPRESENTATION 2014/15 TO WALES AUDIT OFFICE - CARMARTHENSHIRE COUNTY COUNCIL.		75 - 82	
7.	AUDIT ENQUIRIES TO THOSE CHARGED WITH GOVERNANCE AND MANAGEMENT - CARMARTHENSHIRE COUNTY COUNCIL.			
8.	LETTER OF REPRESENTATION 2014/15 TO WALES AUDIT OFFICE - DYFED PENSION FUND.			
9.	AUDIT ENQUIRIES TO THOSE CHARGED WITH GOVERNANCE AND MANAGEMENT - DYFED PENSION FUND.		105 - 118	
10.	CARMARTHENSHIRE COUNTY COUNCIL STATEMENT OF ACCOUNTS 2014/15.		119 - 122	
11.	BURRY PORT HARBOUR FINANCIAL STATEMENT 2014/15.		123 - 134	
12.	MINUTES OF THE CORPORATE GOVERNANCE GROUP.		135 - 138	
13.	MINUTES OF THE RISK MANAGEMENT STEERING GROUP.		139 - 142	
14.	MINUTES OF THE GRANTS PANEL.		143 - 148	
15.		GN AS A CORRECT RECORD THE MINUTES OF THE TING HELD ON 10TH JULY. 2015.	149 - 158	





